

## JOHN M. LEWIS

9 Gerrish Drive, Durham, NH 03824 • jmlcsl@comcast.net • 603.828.8744

### JUDICIAL & LEGAL EXPERIENCE

- John M. Lewis ADR Services** 2015-present
- John M. Lewis, Esq.** 2014-present  
Business/Litigation Practice
- New Hampshire Superior Court, Strafford County** 2012-2013  
*Supervisory Justice*  
Managed court processes, including Strafford County Drug Court.
- New Hampshire Superior Court** 2001-2013  
*Associate Justice*  
Sat principally in Rockingham, Strafford, Merrimack, and Hillsborough Counties. Responsible for a full docket of jury and non-jury cases in civil and criminal matters. Heard and decided district court, administrative, and municipal appeals. Presided over many high stakes cases, including constitutional challenges concerning voting rights and education funding, homicides, business disputes, and land use controversies. Handled many disputes involving use of experts and discovery, including e-discovery. Mediated cases over a range of issues. Served on a Subcommittee of the Supreme Court Advisory Committee on Rules to review the Model Code of Judicial Conduct (2007-2008).
- Borofsky, Lewis & Amodeo-Vickery P.A. (formerly until the mid-1990's The Legal Clinics), Portsmouth, NH** 1982-2001  
*Partner/Shareholder*  
Represented clients in many matters—civil mostly, some criminal—with litigation principally involving Personal Injury, Workers' Compensation, Products Liability, Family, Business, and Employment matters. Served on a number of arbitration panels. Argued before the New Hampshire Supreme Court.
- Proskauer, Rose, Goetz & Mendelsohn, New York, NY** 1976-1982  
*Associate, Labor Department*  
Practiced labor and employment law. Litigated cases in administrative agencies and federal and state courts. Argued two cases before the United States Court of Appeals for the Second Circuit and defended one case against a Petition for Writ of Certiorari in the United States Supreme Court.

**Equal Employment Opportunity Commission, Philadelphia, PA** 1974-1976  
*Assistant Regional Attorney*

Litigated employment discrimination cases in many federal jurisdictions, including the District of Maryland, Western District of New York, Western District of Pennsylvania, and Eastern District of Virginia.

**United States District Court, Northern District of Ohio** 1973-1974  
*Law Clerk for Chief Judge Frank J. Battisti*

Assisted in the preparation of many decisions and one law review article. Docket included the Federal Grand Jury investigation of the Kent State University shooting incident, the Cleveland School desegregation case, anti-trust suits against Goodyear, Firestone, and the Cleveland Trust Company, and suits brought against Parma, Ohio involving claims of racially motivated exclusionary housing practices.

### **MEDIATION EXPERIENCE**

**ADR Services** 2015 to present

**ABA Section of Dispute Resolution** 2013  
Participant in Eleventh Annual Advanced Mediation and Advocacy Skills Institute.

**New Hampshire Superior Court** 2001-2013  
Mediated cases by consent of parties appearing in my courtroom. Received New Hampshire Superior Court Rule 170 mediation training and designated a Rule 170-B Mediator.

**New Hampshire Marital Mediation Certification Board** 2004-2005  
Made certification decisions for admission and renewal of mediators.

**NH Superior Court-Family Division Marital Mediation Committee** 2002-2003  
Helped draft marital mediation statute.

**Mediation work/participation** many years prior to 2001

### **EDUCATION**

**Columbia Law School, J.D., 1973**

Honors: Harlan Fiske Stone Scholar for Academic Achievement  
Recipient of Law School Civil Rights Research Council (LSCRRC) Internship (1971).

Activities: Research Assistant for then Professor Ruth Bader Ginsburg (later U.S. Supreme Court Justice) on briefs in sex discrimination cases, including *Frontiero v. Richardson*, 411 U.S. 677 (1973). (1972)  
Chair of Law School Student Senate (1972-1973) (elected).

**Institut D'Etudes Politiques**, University of Grenoble, France, 1967-1968

Activities: Political Studies as a Fulbright Scholar.

**Dartmouth College**, B.A. in International Relations, 1967

Honors: *Cum Laude*.

Phi Beta Kappa.

Fulbright Scholarship.

Dartmouth Class of 1926 Public Service Fellowship.

Activities: Administrative Assistant to Senator Robert F. Kennedy in his New York Office. Worked on issues relating to New York's convening of a State Constitutional Convention in 1967. (1966)

## PUBLICATIONS

*Memories of Robert F. Kennedy*, New Hampshire Bar Journal, Vol. 31, No.3, August 19, 2020 at 17

*Reminiscences of Columbia Law School and Ruth Bader Ginsberg*, New Hampshire Bar Journal, Vol. 31, No. 1, June 17, 2020 at 4.

*The ACA—Its Future in Jeopardy?*, New Hampshire Bar News, Vol. 29, No. 10, March 20, 2019 at 4, 8.

*Two Incorrectly Decided Supreme Court Cases*, New Hampshire Bar News, Vol. 29, Nos. 2 and 3, July 18, 2018 at 4, 15, and August 15, 2018 at 4-5.

*Five Tips to Increase Odds of Mediation Success*, New Hampshire Bar News, Vol. 28, No. 5, October 18, 2017 at 33.

Book Review of Manual entitled *Mastering the Mechanics of Civil Jury Trials, A Strategic Guide Outlining the Anatomy of a Trial*, New Hampshire Bar News, Vol. 27, No. 4, September 21, 2016, at 30.

Co-author, *Claremont I and II--Were They Rightly Decided, and Where Have They Left Us?* 14 U.N.H.L. Rev. 1 (2016).

Multiple judicial decisions between 2001 and 2013.

*Germany and the White Rose*, New Hampshire Bar Journal, Vol. 53, No. 2, Summer 2012, at 56-57.

Multiple pieces for Continuing Legal Education (CLE) presentations and on education subjects for a variety of audiences.

## **BAR ADMISSIONS**

New York; New Hampshire; Maine (not active); various United States Courts of Appeal and District Courts; American Bar Association; New Hampshire Bar Association; New Hampshire Women's Bar Association (Honorary Member).

## **CIVIC ENGAGEMENT**

**Charles C. Doe American Inns of Court, Rockingham and Strafford Counties, NH**  
Vice President/Board of Directors, about 2012-present. Participant, about 2006-present.

**New Hampshire Supreme Court Society**  
Board of Trustees, 2015-present.

**New Hampshire Institute for Civics Education/NH CIVICS**  
Chair, Board of Trustees, 2019 into 2022; Board of Trustees, 2016 into 2022.

**My Friend's Place** (Homeless Shelter)  
Board of Directors, 2014-present.

**Great Bay Masters Swim Club**  
Board of Directors, 2014-present.

**Portsmouth Athenaeum**  
Subscriber, 2017-present.

**NH Fulbright Association**  
Board of Directors, 2018-present. Member, 2003-present.

**New Hampshire State Board of Education,**  
Chair, 1997-2001  
Engaged in rule making, development of teaching standards and curriculum frameworks, and adjudication of disputes. Worked to promote and improve public education. Served on a number of state education task forces. Represented New Hampshire at national education conferences. Co-organized a NH Education Summit in 1997.

**Lamprey Health Care (Community Health Center), Newmarket and Raymond, NH**  
Board of Directors, 1991-2001.

**Kids Voting (USA)**  
Board of Directors, 1997-2001.

**Governor Jeanne Shaheen's NH Transition Committee**  
Member, 1996-1997

Developed new procedures for appointment to state public office.

**Oyster River School Board, Strafford County, NH**

Member, 1992-1995.

**TEACHING EXPERIENCE**

**Harvard Law School Winter Trial Advocacy Workshop** 2014-present  
*Teaching Faculty.*

**North Shore Community College** 2014-2015  
*Adjunct Faculty*  
Teaching Criminology.

**NH Bar Association, NH Association for Justice, Inns of Court** about 1995-present  
*Teaching Faculty*  
CLEs on multiple subjects including Public Education, Employment, Evidence, Trial Practice, Land Use, Mediation, and Procedure.

**Columbia Law School, Harvard Law School, UNH, etc.** about 2009-present  
*Judge*  
Moot Court competitions/Undergraduate/HS Mock Trial competitions.

**NH Association for Justice Trial Academy** 2012  
*Teaching Faculty*

**University of New Hampshire, Durham, NH** Fall 2006  
*Adjunct Faculty*  
Taught a seminar entitled "The Constitution in Historical Perspective."

**Stockbridge School, Stockbridge, MA** 1968-1970  
*Teacher*  
Taught high school level French, History, and Political Science. Supervised student dormitory.